

# Monthly Checklist

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MONTHLY CHECKLIST OF

# STATE PUBLICATIONS

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## Introduction

The *Monthly Checklist of State Publications* is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. The latter are listed as contents under the series title except for publications in college and university bulletin series and similar materials, which are listed under their monographic titles.

Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. *The assignment of an L.C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress.* Beginning with the January 1980 edition of the *Checklist*, those monographic works which are listed but have *not* been selected for the permanent collections of the Library are temporarily being retained in an experimental collection located in the Serial and Government Publication Division.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the *Checklist*. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

An annual index to the monographs appears early in the following year. A separate title page for the entire volume is provided with the index.

The value of the *Checklist* depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.



## ALABAMA

AGRICULTURAL EXPERIMENT STATION, Auburn.  
Bulletin. [Auburn]

- 7123 -

569. Application of the Hewlett-Packard 41 CV calculator in elemental time studies [by J. D. Schroering and B. L. Lanford] 1985. 30 p. ill.

- 7124 -

570. Peach and nectarine varietal performance in the Wiregrass area of Alabama [by W. A. Dozier, J. W. Knowles, and H. W. Ivey] 1985. 26 p. ill.

- 7125 -

575. Response of corn hybrids to aflatoxin formation by *Aspergillus flavus* [by Norman D. Davis, Clifford G. Currier, and Urban L. Diener] 1985. 23 p.

- 7126 -

PUBLIC LIBRARY SERVICE. Annual report. 1984/85. [Montgomery] 53 p. ill. 78-645263

- 7127 -

STATE COUNCIL ON THE ARTS AND HUMANITIES. 86-87 guide to programs. [Montgomery, n. d.] 35 p. ill.

- 7128 -

UNIVERSITY OF ALABAMA, University. School of Mines and Energy Development. Mineralogy of Alabama coals: annual report for the project year. 1983/84. [By] J. H. Fang, J. L. Donahoe [and] A. G. Grow. [University] v, 36 p. ill.

## ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-State library service to the Library of Congress, the National Library of Canada, the Center for Research Libraries in Chicago, the Washington State Library in Olympia, the Seattle Public Library, and the University of Washington Library in Seattle.

- 7129 -

DEPT. OF ADMINISTRATION. Division of Finance. State of Alaska state-wide cost allocation plan. 1985/86. [Juneau] 47 p. ill.

On cover: Based on actual expenditures and receipts during the fiscal year ended June 30, 1984. Report year ends June 30. 84-642654

- 7130 -

DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT. Office of Enterprise. Small business assistance resources for Alaskans, compiled by Calista Professional Services, Inc. [Juneau] 1985. unpagged.

DEPT. OF FISH AND GAME. Informational leaflet. [Juneau]

- 7131 -

252. A survey of Pacific weathervane scallops (*Pecten caurinus*) in Kamishak Bay, Alaska, by Lee F. Hammarstrom and Margaret F. Merritt. 1985. iv, 23 p. ill.  
Issued by its Division of Commercial Fisheries.

- 7132 -

253. Preliminary forecasts and projections for 1986: Alaska salmon fisheries. Edited by Douglas M. Eggers. 1986. ii, 55 p. ill.  
Issued by its Division of Commercial Fisheries.

- 7133 -

DEPT. OF FISH AND GAME. Robe Lake diagnostic/feasibility study, phase 1 of the EPA Clean Lakes Program, Robe Lake, Valdez, Alaska 99686. Diagnostic study, by J. B. Koenings, David Barto, and George Perkins. Feasibility report, by Paul McCollum. [Juneau, 1985] 108 l. ill.

- 7134 -

DIVISION OF FAMILY AND YOUTH SERVICES. Child care facilities guidebook, prepared by Betty Jo Engelman. [Juneau] 1985. i, 137 p. ill.

- 7135 -

DIVISION OF GAME. Alaska miscellaneous game regulations no. 6-effective July 1, 1985 [compiled and edited by Robert A. Hinman. Juneau, n. d.] 13 p.

- 7136 -

DIVISION OF GAME. Annual report of survey-inventory activities. Vol. 16; pt. 5-6, 14; 1985. Juneau. 3 v. ill. 76-644248

- 7137 -

DIVISION OF GAME. Development of lynx population estimation techniques; progress report, Federal aid in wildlife restoration, project W-22-4, job 7.12R, by Robert O. Stephenson. Juneau, 1985. i, 5 p.

DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Information circular. [Anchorage]

- 7138 -

23. Map of DGGS publications with author and quadrangle indexes. Rev. 1985. iv, 44 p. 86-621061

- 7139 -

29. Drilling a water well? Rev. 1985. ii, 12 p.

- 7140 -

31. Oil-and-gas resources of Alaska. 1985. 9 p. ill.

- 7141 -

DIVISION OF INSURANCE. Insurance report. 47th; 1984/85. [Juneau] iv, 149 p. annual. Report year ends June 30. 60-62888

- 7142 -

DIVISION OF LAND AND WATER MANAGEMENT. Resource Allocation Section. Kuskokwim Area plan. [Juneau, 1985] col. map on sheet 44 x 57 cm. fold to 22 x 10 cm.

- 7143 -

[DIVISION OF LAND AND WATER MANAGEMENT] Resource Allocation Section. Prince of Wales Island Area plan. [Juneau, n. d.] folder. ill.

- 7144 -

ENVIRONMENTAL QUALITY MONITORING AND LABORATORY OPERATIONS. Suspended solids and turbidity in drainages subjected to impacts from placer mines, Interior Alaska, August 7-16, 1984; a working paper. [Juneau] 1985. vi, 56 p. ill.

- 7145 -

HISTORICAL LIBRARY, Juneau. Andrew P. Kashevaroff scrapbook: a microfiche copy with index of material describing his work as a Russian Orthodox Church priest and curator of the Alaska (Terr.) Museum (Ms4, box 6-1). Juneau, 1985. 7 p. and 3 sheets 10.5 x 15 cm. (microfiche) ill.  
86-621018

- 7146 -

HISTORICAL LIBRARY, Juneau. Inventory of the Frances Noyes Muncaster papers, 1850-1952 (manuscript 90) and photographs (PCA 202), by Louetta Ward. Juneau, 1985. 43 p. ill.  
86-621020

- 7147 -

LABOR STANDARDS AND SAFETY DIVISION. Explosives: occupational safety and health standards. [Juneau, n. d.] 84, v p.

- 7148 -

LAWS, STATUTES, ETC. Board of Psychologist and Psychological Associate Examiners, centralized licensing statute, AS 08.01--AS 08.03, psychologist & psychological associate regulations, AS 08.86--12 AAC 60. [Juneau, Board of Psychologist and Psychological Associate Examiners] 1985. 25 p.

- 7149 -

LEGISLATIVE AFFAIRS AGENCY. A report to the... State Legislature: examining court decisions and opinions of the attorney general construing Alaska statutes. 1984/85. Juneau. 133 l. annual.  
83-642818

- 7150 -

MUNICIPAL AND REGIONAL ASSISTANCE DIVISION. Annual report, Municipal Lands Trustee Program. 1984/85. [Anchorage] 10, 11 p.  
Report year ends June 30.

- 7151 -

POWER AUTHORITY. Alaska electric power statistics. 10th ed.; 1960-84. [Anchorage] iv, 46 p. ill.  
72-624671

- 7152 -

POWER AUTHORITY. Chignik waste heat feasibility study, by Peter N. Hansen. Rev. [Anchorage] 1985. 1, 54 l.

- 7153 -

POWER AUTHORITY. Rural energy construction program, 1984-1985; 42 villages waste heat recovery evaluation and analysis for conservation, prepared by Raj Bhargava Associates [and] HMS, Inc. Anchorage, 1985. unpag. ill.  
Cover title: Rural energy construction program, 1984-1985.

- 7154 -

PUBLIC BROADCASTING COMMISSION. Public broadcasting in Alaska: a long-range plan. 4th; 1986. [Juneau] xi, 80 l. ill. annual.  
83-642114

- 7155 -

PUBLIC OFFICES COMMISSION. Directory of registered lobbyists as of November 29, 1985. [Juneau, n. d.] 29 p.

- 7156 -

SECTION OF FAMILY HEALTH. Alaska newborn metabolic screening program. [Rev. Juneau, 1985] folder. ill.

- 7157 -

STATE ARCHIVES, Juneau. Capital move records in the State Archives. [Juneau, 1985. 2] p. ill.

- 7158 -

STATE ARCHIVES, Juneau. Pre-statehood court records in the Alaska State Archives. [Juneau, n. d. 3] p. ill.

- 7159 -

STATE ARCHIVES AND RECORDS SERVICE. General information. [Juneau, 1985. 3] p.

- 7160 -

UNIVERSITY OF ALASKA. Office of Information Services. President's report. 1984/85. [Fairbanks] 24 p. ill. annual. sn82-2701

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UNIVERSITY OF ALASKA. Office of Information Services. Report to the Legislature. 1984/85. [Fairbanks] iv, 91 p. annual.

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UNIVERSITY OF ALASKA, Anchorage. Arctic Environmental Information and Data Center. Guide to the Fred Wildon Fickett collection, by Dennis F. Walle. Anchorage, 1985. iii, 85 p. ill.  
Cover title: The Fred Wildon Fickett collection.  
86-621019

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UNIVERSITY OF ALASKA, Anchorage. Library. Archives and Manuscripts Dept. Annual report. 6th; 1984/85. By Dennis F. Walle. [Anchorage] iv, 62 p. 84-651039

UNIVERSITY OF ALASKA, Fairbanks. Center for Cross-Cultural Studies. Alaskan cross-cultural case studies series. Fairbanks.

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2. Manokotak: a case study of rural school development in Alaska, by Barbara Harrison, with Patricia Billingsley [and others] 1985. vi, 80 p. ill.

UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. A. [Fairbanks]

- 7165 -

74. Selection of outerwear garments: ready-made or home sewn [by Ruth R. Gulbrandson] 1985. 8 p. ill.

- 7166 -

75. Repairing outerwear garments [by Ruth R. Gulbrandson] 1985. 8 p. ill.

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76. Care of outerwear garments [by Ruth R. Gulbrandson] 1985. [2] p.

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UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. Alaska landlord-tenant law. 2d rev. [Fairbanks] 1983. 11 p. ill.  
Issued in cooperation with Dept. of Law.

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UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. ATV—all-terrain vehicle. [Fairbanks, n. d. 1] l. ill.

UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. Factsheet. [Fairbanks]  
Issued in cooperation with the Office of Energy Programs, Department of Community and Regional Affairs.

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 A-01250. Heating systems. Rev. 1985. [2] p. ill.  
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 A-01251. Weatherstripping. Rev. 1985. [2] p. ill.  
 - 7172 -  
 A-01252. Caulking. Rev. 1985. [2] p. ill.  
 - 7173 -  
 A-01253. Water heaters. Rev. 1985. [2] p. ill.  
 - 7174 -  
 A-01255. Home lighting. Rev. 1985. [2] p. ill.  
 - 7175 -  
 A-01256. Active solar heating. Rev. 1985. [2] p. ill.  
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 A-01257. Micro-hydro. Rev. 1985. [2] p. ill.  
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 A-01258. Passive solar heating. Rev. 1985. [2] p. ill.  
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 A-01259. The attached solar greenhouse. Rev. 1985. [3] p. ill.  
 - 7179 -  
 A-01350. Woodstoves: a safety checklist. Rev. 1985. [2] p. ill.  
 - 7180 -  
 A-01351. Your woodburning stove. Rev. 1985. [2] p. ill.  
 - 7181 -  
 A-01352. Wind power. Rev. 1985. [2] p. ill.  
 - 7182 -  
 A-01353. Alcohol fuels. Rev. 1985. [2] p. ill.  
 - 7183 -  
 A-01354. Conservation. Rev. 1985. [2] p. ill.  
 - 7184 -  
 A-01356. Anchorage, Alaska solar & weather information. Rev. 1985. [2] p.  
 - 7185 -  
 A-01357. Superinsulation, by Donald Markle. Rev. 1985. [2] p. ill.  
 - 7186 -  
 A-01358. Heat storage. Rev. 1985. [2] p. ill.  
 - 7187 -  
 A-01359. Earth-sheltered houses. Rev. 1985. [3] p. ill.  
 - 7188 -  
 A-01450. Independent power, by Don Markle. Rev. 1985. [2] p. ill.  
 - 7189 -  
 A-01451. Lead acid battery, by Donald Markle and Karin Holser. Rev. 1985. [2] p. ill.

- 7190 -  
 A-01452. Photovoltaics, by Karin Holser and Donald Markle. Rev. 1985. [2] p. ill.  
 - 7191 -  
 A-01455. Specific heats & heat capacities of materials. Rev. 1985. [2] p.  
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UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. Lakeside computing. [Fairbanks] 1985. [6] p. ill.  
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UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. Understanding your Alaskan feed analysis, by Ken Krieg. [Fairbanks, n. d.] 4 p.

## ARIZONA

ARIZONA STATE UNIVERSITY, Tempe. Anthropological research paper. [Tempe]

- 7194 -  
 34. Health and disease in the prehistoric Southwest. Contributions by Elizabeth D. Alcauskas [and others] Charles F. Merbs and Robert J. Miller, editors. 1985. xix, 402 p. ill. \$17.50. 85-72389  
ARIZONA STATE UNIVERSITY, Tempe. Center for Asian Studies. Occasional paper. [Tempe]  
 - 7195 -  
 19. China's cultural values, by Benjamin Schwartz. 1985. ii, 43 p. 85-47931  
 - 7196 -  
 BOARD OF REGENTS. Annual report: University of Arizona, Arizona State University, Northern Arizona University. 1984/85. [Phoenix] 72, iv, 32 p.  
 - 7197 -  
 FRUIT AND VEGETABLE STANDARDIZATION [SERVICE] Spring vegetable acreage, central Arizona. 1986. Phoenix. [1] l.  
 - 7198 -  
 FRUIT AND VEGETABLE STANDARDIZATION SERVICE. Spring vegetable acreage (plantings after Oct. 15)-western Arizona. 1985. [Phoenix. 1] l.  
 - 7199 -  
 GAME AND FISH DEPT. Arizona fishing regulations, 1986, effective Jan. 1, 1986-Dec. 31, 1986. [Phoenix, n. d.] 26 p. ill.  
 - 7200 -  
 GAME AND FISH DEPT. Arizona migratory bird regulations, 1985-86. Phoenix [n. d.] folder. ill.  
 GAME AND FISH DEPT. Special report. [Phoenix]  
 - 7201 -  
 15. Coyote field guide [by] Norman G. Woolsey. [1985] iv, 39 p. ill. Issued by its Research Branch.  
 - 7202 -  
 GAME AND FISH DEPT. Research Branch. Impact of a high density deer population on desert vegetation; a final report; Federal aid in wildlife restoration project W-78-R, work plan 4, job 20, July 1, 1981 to June 30, 1983, prepared by Ronald G. Horejsi [and] Ronald H. Smith. [Phoenix] 1983. 15 l. ill.

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LEGISLATURE. Senate. Journal. 37th Legislature, 1st regular session; 1985. St. Paul, Minn., West Publishing Co. 1106 p. 53-25156

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OFFICE OF THE AUDITOR GENERAL. Pima County Community College District (Pima Community College); report on examination of financial statements, June 30, 1985. [Phoenix, 1985] 16, 5 l.

- 7205 -

[OFFICE OF] THE AUDITOR GENERAL. Pinal County, Arizona, Casa Grande Elementary School District no. 4, reports on examination of financial statements, internal control and compliance for single audits, June 30, 1985. [Phoenix, 1986] 19, 2 l. Cover title.

- 7206 -

[OFFICE OF THE] AUDITOR GENERAL. Pinal County, Arizona, Oracle Elementary School District no. 2, combined financial statements, June 30, 1985 [by Eide Helmeke & Co. Phoenix, 1985] 17 l.

- 7207 -

[OFFICE OF THE] AUDITOR GENERAL. Pinal County, Arizona, Ray Unified School District no. 3; report on examination of financial statements, June 30, 1985 [by] Seely, Mullins, & Associates. [Phoenix, 1985] 17 l.

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[OFFICE OF THE] AUDITOR GENERAL. Pinal County, Arizona, Red Rock Elementary School District no. 5, combined financial statements, June 30, 1985 [by Eide Helmeke & Co. Phoenix, 1985] 11 l.

- 7209 -

[OFFICE OF THE] AUDITOR GENERAL. Pinal County, Arizona, Toltec Elementary School District no. 22; report on examination of financial statements, June 30, 1985 [by] Seely, Mullins, & Associates. [Phoenix, 1985] 16 l.

- 7210 -

[OFFICE OF] THE AUDITOR GENERAL. Report on examination of financial statements, Greenlee County, Arizona, Accommodation School District no. 99, June 30, 1985 [by] Alexander Grant & Company. [Phoenix, 1985] 9 l.

- 7211 -

[OFFICE OF] THE AUDITOR GENERAL. Report on examination of financial statements, Greenlee County, Arizona, Blue Elementary School District no. 22, June 30, 1985 [by] Alexander Grant & Company. [Phoenix, 1985] 9 l.

- 7212 -

[OFFICE OF] THE AUDITOR GENERAL. Report on examination of financial statements, Greenlee County, Arizona, Eagle Elementary School District no. 45, June 30, 1985 [by] Alexander Grant & Company. [Phoenix, 1985] 10 l.

- 7213 -

[OFFICE OF] THE AUDITOR GENERAL. Report on examination of financial statements, Greenlee County, Arizona, Morenci Unified School District no. 18, June 30, 1985 [by] Alexander Grant & Company. [Phoenix, 1985] 12 l.

- 7214 -

[OFFICE OF THE] AUDITOR GENERAL. Santa Cruz County, Arizona, report on the examination of the combined financial statements for the year ended June 30, 1985 [by] Touche Ross & Co. Phoenix, 1985] 13 l.

- 7215 -

[OFFICE OF THE] AUDITOR GENERAL. State of Arizona, Board of Barbers, report on examination of financial statements, June 30, 1985. [Phoenix, 1986] 6 l.

- 7216 -

[OFFICE OF THE] AUDITOR GENERAL. State of Arizona, Commission on the Arts, report on examination of financial statements, June 30, 1985. [Phoenix, 1986] 11 l.

- 7217 -

[OFFICE OF THE] AUDITOR GENERAL. Yuma/La Paz Counties community college district (Arizona Western College); report on examination of financial statements, June 30, 1985. [Phoenix, 1985] 11 l.

- 7218 -

OFFICE OF STATE TREASURER. Financial report of the treasurer of the State of Arizona. 1984/85. [Phoenix] 26 l. Report year ends June 30.

- 7219 -

UNIVERSITY OF ARIZONA, Tucson. Library. Annual report of the University Librarian to the president. 1984/85. [Tucson. 6] p. 37-22199

- 7220 -

WILDLIFE MANAGEMENT DIVISION. Game Branch. Arizona big game management information, project W-53-R-34 performance reports, project year, July 1, 1983 to June 30, 1984; survey and investigations project, a Federal aid project, Federal aid project W-53-R-34. [Phoenix, n. d.] various pagings. ill. Cover title: Arizona big game investigations, 1983-84. 86-621128

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AGRICULTURAL EXPERIMENT STATION, Fayetteville. Bulletin. [Fayetteville]

- 7221 -

885. The Gnaphosidae of Arkansas [by] J. S. Heiss and R. T. Allen. 1986. 67 p. ill. 86-621062

AGRICULTURAL EXPERIMENT STATION, Fayetteville. Research series. [Fayetteville]

- 7222 -

326. Arkansas swine evaluation test results for 1984 [by] A. H. Brown [and others] 1985. 7 p.

- 7223 -

328. Performance of bulls on Arkansas cooperative beef bull performance test 23 [by] A. H. Brown [and others] 1985. 18 p.

- 7224 -

AGRICULTURAL EXPERIMENT STATION, Fayetteville. Soil survey of Madison County, Arkansas [by] Wallace Phillips. Fayetteville, 1986] vii, 146, 48 p. ill. Issued in cooperation with the U. S. Soil Conservation Service and the U. S. Forest Service. 86-600898



ARCHEOLOGICAL SURVEY. Arkansas Archeological Survey research series. [Fayetteville]

- 7225 -

25. Gone to a better land: a biohistory of a rural black cemetery in the post-Reconstruction South. Edited by Jerome C. Rose. 1985. xiii, 216 p. ill.

\$12.50.

85-071843

- 7226 -

- BUREAU OF STANDARDS. Annual report. 1984/85. [Little Rock] 33 l. ill.

Report year ends June 30.

- 7227 -

- DEPT. OF FINANCE AND ADMINISTRATION. Revenue [Services] Division. Statement of gross tax collections (on calendar year basis). 1985. Little Rock. [1] l.

- 7228 -

- DEPT. OF PARKS AND TOURISM. 1986 Arkansas State parks fees & facilities. [Little Rock, n. d.] 19 p. ill.

- 7229 -

- FORESTRY COMMISSION. Annual fire report. 1985. [Little Rock] 5, 7, 1 l. 75-645637

- 7230 -

- FORESTRY COMMISSION. Annual report. 1984/85. [Little Rock] iii, 22 p. ill. 84-646535

- 7231 -

- GENERAL ASSEMBLY. Arkansas General Assembly, 75th session, 1985-86. [Little Rock, n. d.] 20 p. ill.

- 7232 -

- JUDICIAL DEPT. Annual report of the judiciary of Arkansas. 1984/85. [Little Rock] 64 p. ill. Report year ends June 30. 67-63796

- 7233 -

- PUBLIC SERVICE COMMISSION. Annual report. 51st; 1985. Little Rock. 34 l. 52-26080

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- STATE HIGHWAY AND TRANSPORTATION DEPT. Planning Division. Arkansas 1985 average annual daily traffic estimates by county. [Prepared in co-operation with Federal Highway Administration, Little Rock, 1985?] 75 l. ill. 86-621127

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- STATE LIBRARY, Little Rock. Recommended reference titles, Arkansas State Library: reference project, 1985, compiled by Robert E. Black. Little Rock [n. d.] 63 p.

- 7236 -

- STATE LIBRARY, Little Rock. U. S. Patent Depository Library at the Arkansas State Library. [Little Rock, n. d.] folder. ill.

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- STATE LIBRARY, Little Rock. Extension Services. All aboard the reading railroad: Arkansas library reading program, 1985; a manual for librarians, prepared by the Children's Services Advisory Committee. Little Rock [n. d.] 111 p. ill.

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- STATE LIBRARY, Little Rock. Extension Services. Arkansas public library statistics: a compilation of the statistics concerning public library operations as reported by the library administrators for fiscal years 1983 and 1984, compiled by Robert E. Black. Little Rock, 1984. iv, 85 p. ill. 85-621180

- 7239 -

- STATE PLANT BOARD. Annual report. 1984/85. [Little Rock] 56 l. ill. Report year ends June 30. 75-618733

- 7240 -

- UNIVERSITY OF ARKANSAS, Fayetteville. Office of Institutional Research. Annual rank-order distribution of administrative salaries paid. 19th; 1985/86. [Little Rock] 117 p. 82-690747

- 7241 -

- UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Office of Publications. Faculty/staff directory, UALR. 1985/86. [Little Rock] 29 p. annual.

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- UNIVERSITY OF ARKANSAS AT PINE BLUFF. Student guide handbook, for today's student. [Pine Bluff, n. d.] vi, 58 p. ill.

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- VOCATIONAL AND TECHNICAL EDUCATION [DIVISION] Directory of licensed private vocational schools. 1985/86. Little Rock. 26 p. Report year ends August 31.

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- 7244 -

- AIR RESOURCES BOARD. Executive summary - Evaluation of alternatives to open burning of forest and agricultural residues (other than rice straw) in California [by] D. E. Eakin, M. A. Clark [and] W. F. Smith. Prepared [by] Battelle Pacific Northwest Laboratories for the Air Resources Board. Sacramento, 1982. 20 p.

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- AIR RESOURCES BOARD. Aerometric Data Division. California air quality data: summary of air quality data, gaseous and particulate pollutants; annual summary. Vol. 16; 1984. [Sacramento] 132 p. ill. 78-645641

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- BUREAU OF CRIMINAL STATISTICS AND SPECIAL SERVICES. Criminal justice profile; a supplement to "Crime and delinquency in California"... 1984. [Sacramento] 58 v. Includes reports for all counties of the State.

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- CALIFORNIA COÖPERATIVE OCEANIC FISHERIES INVESTIGATIONS [COMMITTEE] California cooperative oceanic fisheries investigations; reports. Vol. 26; 1984. [La Jolla] 183 p. ill. annual. sn82-221

- CALIFORNIA COOPERATIVE OCEANIC FISHERIES INVESTIGATIONS [COMMITTEE] Data report. [Long Beach]

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35. [California Department of Fish and Game assessment of commercial fisheries resources cruises, compiled by K. F. Mais] 1986. vi, 90 p. Limited availability from: Marine Technical Information Center, California State Fisheries Laboratory, Long Beach, California 90802.

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v. 27. California sand wasps of the subtribe Stictiellina, by R. M. Bohart and J. E. Gillaspay. [1985] vi, 89 p. ill. (University of California publications) 85-8565

- 7250 -

CENTRAL AREA LABOR MARKET INFORMATION GROUP. Annual planning information, Fresno MSA. 1985/86. Los Angeles. ii, 90 p. ill. sc81-7138

- 7251 -

CENTRAL AREA LABOR MARKET INFORMATION GROUP. Annual planning information, Merced County. 1985/86. [Los Angeles] ii, 55 p. ill. 80-648887

- 7252 -

CENTRAL AREA LABOR MARKET INFORMATION GROUP. Annual planning information, Tulare County Labor Market Area. 1985/86. Los Angeles. ii, 72 p. ill. sc82-2052

- 7253 -

CENTRAL CALIFORNIA EMPLOYMENT DATA AND RESEARCH [SECTION]. Annual planning information, Tuolumne County. 1985/86. Los Angeles. 53 p. ill.

- 7254 -

CENTRAL CALIFORNIA LABOR MARKET INFORMATION GROUP. Annual planning information, Bakersfield MSA (Kern County). 1985/86. Los Angeles. ii, 58 p. ill. sc82-2016

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COASTAL AREA LABOR MARKET INFORMATION GROUP. Size of firm... San Francisco.

86-621203

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Contra Costa County. [1984. 6] l. ill.  
Humboldt County. [1984. 6] l. ill.  
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Monterey County. [1984. 6] l. ill.  
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San Benito County. [1984. 6] l. ill.  
San Francisco County. [1984. 6] l. ill.  
San Mateo County. [1984. 6] l. ill.  
Santa Clara County. [1984. 7] l. ill.  
Santa Cruz County. [1984. 6] l. ill.  
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Arkansas public library statistics: a compilation of the statistics concerning public library operations as reported by the library administrators for fiscal years 1983 and 1984, compiled by Robert E. Black. Little Rock, 1984. iv, 85 p. ill.

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STATE LIBRARY AND ARCHIVES, Carson City.

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New Hampshire.

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Division. A guide to the genealogy/local history section of the State Library of Pennsylvania.

[Rev. Harrisburg] 1985. v, 66 p. 86-621072

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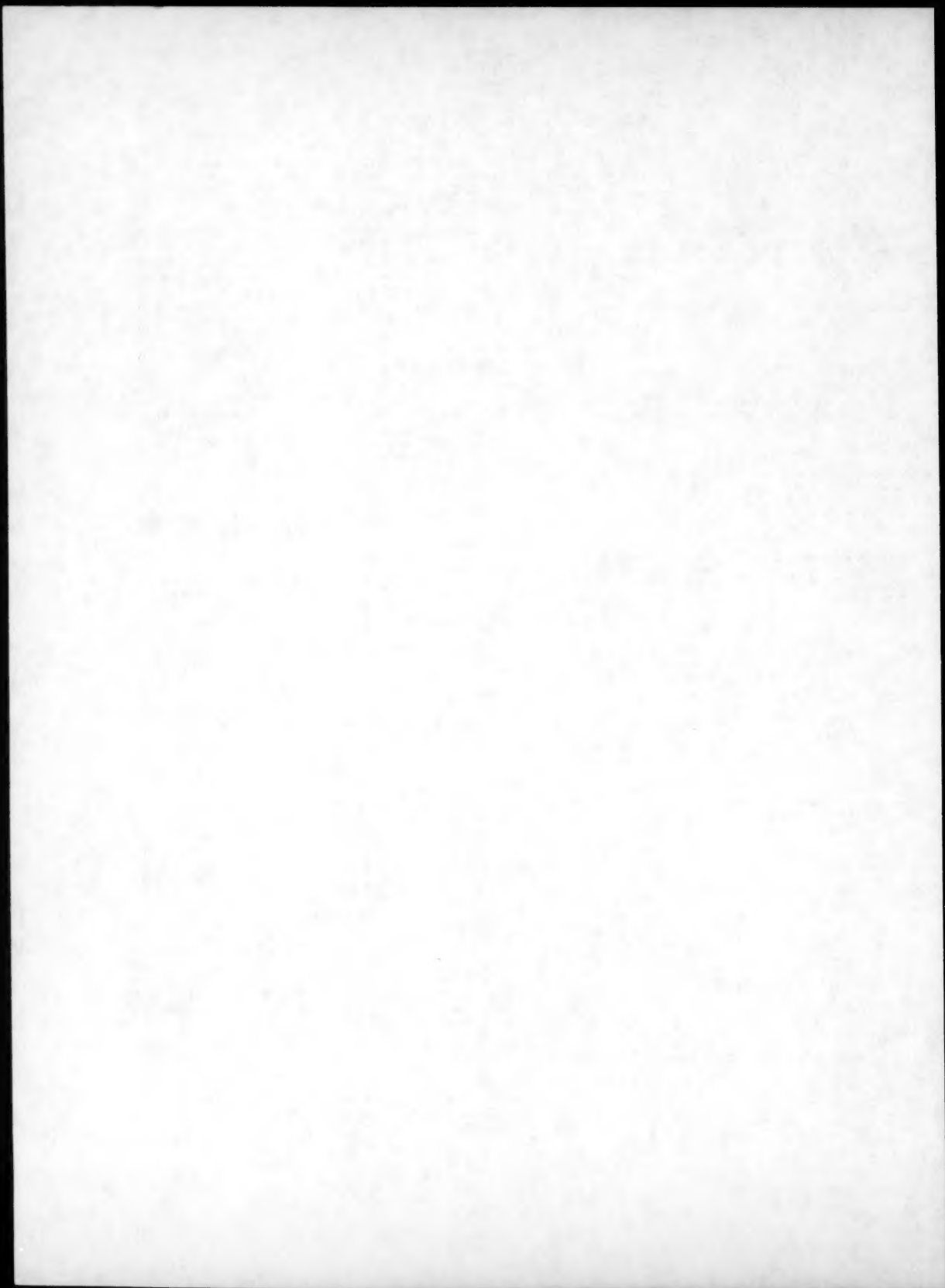
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1984/85. Columbia. 32 p.

Report year ends June 30.

82-646060





Number of Titles Recorded  
in the  
*Monthly Checklist of State Publications*  
for 1986

	<i>This issue</i>	<i>Total to date</i>		<i>This issue</i>	<i>Total to date</i>
Alabama.....	6	78	Nevada .....	10	110
Alaska.....	67	661	New Hampshire.....	11	39
American Samoa.....	.....	.....	New Jersey .....	16	149
Arizona.....	27	108	New Mexico.....	9	91
Arkansas .....	23	183	New York.....	97	263
California .....	103	570	North Carolina .....	27	177
Colorado .....	12	170	North Dakota .....	40	202
Connecticut.....	18	172	Northern Mariana Islands .....	.....	.....
Delaware .....	8	95	Ohio.....	24	324
District of Columbia .....	5	7	Oklahoma.....	53	193
Florida.....	47	432	Oregon .....	28	160
Georgia.....	61	136	Pennsylvania .....	31	165
Guam .....	.....	.....	Puerto Rico .....	2	13
Hawaii.....	41	218	Rhode Island.....	8	46
Idaho.....	6	40	South Carolina .....	54	208
Illinois .....	50	255	South Dakota .....	24	129
Indiana .....	24	74	Tennessee .....	39	171
Iowa.....	27	251	Texas .....	53	272
Kansas.....	37	122	Trust Territory of the Pacific Islands .....	.....	.....
Kentucky.....	41	182	Utah.....	5	61
Louisiana .....	21	158	Vermont.....	7	18
Maine.....	52	182	Virgin Islands.....	.....	5
Maryland .....	76	348	Virginia .....	26	364
Massachusetts .....	29	219	Washington.....	20	154
Michigan.....	32	172	West Virginia.....	21	37
Minnesota .....	57	252	Wisconsin .....	23	103
Mississippi.....	15	46	Wyoming .....	16	126
Missouri.....	45	232	Assns. of State Officials .....	5	53
Montana .....	28	121			
Nebraska.....	25	256	Total .....	1,632	9,373*

\*Includes all monographs and periodicals recorded. Fewer numbered entries appear in the checklist itself because entry numbers assigned for indexing purposes only and several items are listed collectively under single entries, for example, annual

reports, maps, and pamphlets. In addition, entry numbers are not assigned to the periodicals. Therefore, entry numbers do not reflect actual totals.



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